

JHARKHAND RAI UNIVERSITY, RANCHI

RESULT OF SUPPLEMENTARY EXAMINATION, NOVEMBER 2024

BBA SEMESTER:- II

| Sl. No. | Enrolment No. | Name of the Student | Grade Sheet | | | |
|---------|---------------|----------------------|-------------------------------------|---------------------------|----------------------|---------------------------------------|
| | | | Quantitative Technique for Business | Word & Presentation Tools | Marketing Management | Education for Sustainable Development |
| | | | Grade | Grade | Grade | Grade |
| 1 | BB/23/004 | ADITYA ANAND | F | | B | |
| 2 | BB/23/007 | DEVASHISH KUSHWAHA | F | | Ab | |
| 3 | BB/23/011 | SUMIT KUMAR | F | | C | |
| 4 | BB/23/016 | NISHA BHARTI | | | | B |
| 5 | BB/23/018 | JASLEEN KAUR | C | | | |
| 6 | BB/23/019 | HIMANSHU SHEKHAR DEO | | B | C | |
| 7 | BB/23/020 | PRITI KUMARI | | | | B+ |
| 8 | BB/23/021 | SANKET KUMAR | F | A | | |
| 9 | BB/23/023 | DIVYA KUMARI | | | | B+ |
| 10 | BB/23/024 | RAVIKANT GUPTA | | | | B+ |
| 11 | BB/23/027 | MUSKAN NISHA | C | | | |
| 12 | BB/23/028 | AVI VERMA | P | | F | |
| 13 | BB/23/030 | MOHAMAD REHAN ALAM | F | | | |

| DIVISION OF GRADES | | |
|--------------------|--------------|--------|
| GRADE | % RANGE | STATUS |
| O | 90 & ABOVE | PASS |
| A+ | 80 - 89 | PASS |
| A | 70 - 79 | PASS |
| B+ | 60 - 69 | PASS |
| B | 50 - 59 | PASS |
| C | 40 - 49 | PASS |
| P | 35 - 39 | PASS |
| F | LESS THAN 35 | FAIL |
| Ab | - | ABSENT |

Date of Publication : 16.12.2024



Tabulator 1



Tabulator 2



Controller of Examinations